

# 29<sup>th</sup> Annual



## Nomination Form

Deadline for submissions is *October 28, 2022*

- **ALL NOMINATIONS ARE TO BE SUBMITTED DIGITALLY (.PDF AND .JPG FILES) (INCLUDING NOMINATION FORM, MAP, PICTURES, SUPPORTING INFORMATION) AND EMAILED TO MIKE SKINNER (AWARD PROGRAM COORDINATOR) AT [MIKESKINNER@CO-ASPHALT.COM](mailto:MIKESKINNER@CO-ASPHALT.COM).**
- SUBMITTALS ARE LIMITED TO TWO PER COMPANY/ AGENCY, PER AWARD CATEGORY (E.G., CITY STREET, URBAN HIGHWAY AND RURAL HIGHWAY).
- ANY SINGLE PROJECT IS LIMITED TO BEING CONSIDERED FOR ONLY ONE CATEGORY.
- PROJECT LOCATION MAP. A MAP MUST BE INCLUDED IN THE SUBMITTAL. IT IS IMPORTANT TO INCLUDE WRITTEN PHYSICAL DIRECTIONS TO THE PROJECT ALONG WITH THE MAP. PROJECTS MAY BE EXCLUDED IF A MAP IS NOT INCLUDED IN THE SUBMITTAL.

<input type="checkbox"/> <b>CITY STREET (Pick One)</b> (min. 2,500 tons placed) <input type="checkbox"/> New or Reconstruction <input type="checkbox"/> Resurfacing (City/County CIP work, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal.	<input type="checkbox"/> <b>URBAN HIGHWAY (Pick One)</b> (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction <input type="checkbox"/> Resurfacing <b>All submittals in this category <u>MUST</u> include joint density MQL % incentive achieved results.</b>
<input type="checkbox"/> <b>PROJECT INNOVATION</b> (Excluding RAP and WMA) The use of innovative materials, design, equipment and/or construction techniques or contracting practices must be documented.	<input type="checkbox"/> <b>RURAL HIGHWAY (Pick One)</b> (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction <input type="checkbox"/> Resurfacing <b>All submittals in this category <u>MUST</u> include joint density MQL % incentive achieved results.</b>
<input type="checkbox"/> <b>SURFACE TREATMENT</b> (min. of 25,000 SY placed) (Includes Slurry Seals, Chip Seals, Bond treatments, etc. Excludes Thin Lift overlays.) Include Project Size in Section 5C.	<input type="checkbox"/> <b>COMMERCIAL PARKING LOT</b> (min. 500 tons placed) (Examples: Parking lots for medium to large commercial buildings and facilities.)
<input type="checkbox"/> <b>RESIDENTIAL SUBDIVISION</b> (min. 2,500 tons placed) For City/County overlay programs, the entire CIP program will be considered one project. Limit the submittal to your best two subdivisions/areas. More than two will not be considered.	<input type="checkbox"/> <b>SMALL CONTRACTOR PAVING</b> This category may include but not limited to Parking lots, Trails, Paths, Street paving, etc. for placement contractors without a production facility.
<input type="checkbox"/> <b>PROJECT DELIVERY</b> Documentation must be provided to demonstrate successes (e.g., minimizing traffic impacts, reducing project duration, etc.)	<input type="checkbox"/> <b>AIRPORT</b> Local municipal to large commercial airports.
	<input type="checkbox"/> <b>GOLDEN OLDIE</b> 30+ year old project still performing with only preventive maintenance.
<input type="checkbox"/> <b>IN-PLACE RECYCLING TREATMENTS</b> (Examples: HIPR, CIPR, HRP, CCPR, FDR)	<input type="checkbox"/> <b>SPECIAL USE PAVEMENT</b> This category may include trails and paths, hydraulic applications, underground facilities, state parks, porous pavements, etc.
<b>City Street, Urban Highway and Rural Highway Categories, pick only one option (New/Reconstruction or Resurfacing)</b> <b>SUBMITTALS ARE LIMITED TO TWO PER COMPANY/AGENCY, PER CATEGORY</b>	

<p><b>1. Name of Agency/Company Submitting Nomination</b></p> <p>_____</p> <p>Person Making Nomination _____</p> <p>Title _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____ Email _____</p> <p><b>CONCURRENCE of NOMINATION by AGENCY or CONTRACTOR</b></p> <p>Name _____ Title _____</p> <p>Organization _____</p> <p>Signature of Concurrence _____</p>
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**ALL INFORMATION MUST BE COMPLETED BY CONTRACTOR AND OWNER ON ONE FORM TO BE CONSIDERED**

## 2. PROJECT DESCRIPTION and LOCATION

Project Name/Contract Title \_\_\_\_\_

Contract Value \$ \_\_\_\_\_

Location (street, highway, projects limits, mile post). VERY IMPORTANT THAT A MAP AND PHYSICAL DIRECTIONS BE INCLUDED IN THE SUBMITTAL. PROJECTS MAY BE EXCLUDED IF A MAP IS NOT INCLUDED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Time (# days) \_\_\_\_\_ Contract Time (# days) \_\_\_\_\_

Start Date \_\_\_\_\_ End Date \_\_\_\_\_

### Owner's Acceptance Performed by:

Company PC lab       Contracted PC lab (Name) \_\_\_\_\_

## 3. OWNER/AGENCY INFORMATION

Owner / Agency Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## 4. PAVING CONTRACTOR INFORMATION

Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## 5. PROJECT INFORMATION

### A. Asphalt Mixture

No. of lifts \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
% RAP \_\_\_\_\_ Tons of RAP Used \_\_\_\_\_

B. Milling or In-Place Remixing prior to paving  Yes  No Type/Depth \_\_\_\_\_

### C. Project Size

Tons of Asphalt (Total) \_\_\_\_\_ OR Surface Treatment (Total SY) \_\_\_\_\_

Top Lift (Tons) \_\_\_\_\_

Second Lift (Tons) \_\_\_\_\_

Third Lift (Tons) \_\_\_\_\_

Indicate if this project was completed using:

- HMA, or  
 WMA - Process \_\_\_\_\_  
(water foaming, chemical or organic)

### D. Pavement Construction Practices and Other Considerations.

Briefly describe any unique construction features of the project. Include any paving innovations, techniques, or practices that added to the quality or community response to the project. Additional information can be attached. This information must be completed for the Project Delivery Award.

\_\_\_\_\_  
\_\_\_\_\_

E. Night Paving  Yes  No

F. Project Phasing # of Mobilizations for project \_\_\_\_\_ # of Phases for project \_\_\_\_\_

G. Joint Density MQL (Incentive) Data \* Total Incentive achieved % \_\_\_\_\_

**\* Required for Urban and Rural Highway projects only!**

## 6. ADDITIONAL CONTRACTOR (General Contractor, Sub-Contractor)

Additional Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**7. DESIGN & MATERIALS SELECTION** (Engineer, etc.)

Identify additional Partner(s) or Firms involved in the design, materials selection or project delivery who contributed to the success of this project. (This area may be left blank if no additional partners need to be recognized for their contributions to the project).

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**8. SIGNIFICANT CONTRIBUTORS**

This Partner made significant contributions to the overall success of the project. (e.g., Rubblization, FDR, Milling, Stripping, etc.) Please describe the contribution made by the subcontractor. (This area may be left blank if no subcontractor needs to be recognized for their contributions to the project).

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**9. PHOTOGRAPHS**

High Resolution photographs must be submitted in a digital format (.jpeg, .png or ,psd).