**A drawing of a face

Description automatically generated27th Annual**

**Nomination Form**

**Deadline for submissions is *October 30, 2020***

* ***NEW FOR 2020***

**All nominations are to be submitted digitally (.pdf and .jpg files) (including nomination form, map, pictures, supporting information) and emailed to Mike Skinner (Award Program Coordinator) at** [**mikeskinner@co-asphalt.com**](mailto:mikeskinner@co-asphalt.com)**.**

* Submittals are limited to Two per Company/ Agency, Per Award category (e.g., City Street, Urban Highway and Rural Highway).
* Any Single Project is limited to being considered for only one category.
* Project location map. a map must be included in the submittal. It is important to include written physical directions to the project along with the map. Projects may be excluded if a map is not included in the submittal.

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| ❑ **CITY STREET (*Pick One*)** (min. 2,500 tons placed)  ❑ New or Reconstruction  ❑ Resurfacing(City/County CIP work, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal. | ❑ **URBAN HIGHWAY (*Pick One*)** (min. 5,000 tons placed)  ❑ New or Reconstruction  ❑ Resurfacing  **All submittals in this category MUST include joint density MQL % incentive achieved results.** | |
| ❑ **PROJECT INNOVATION** (Excluding RAP and WMA)  The use of innovative materials, design, equipment and/or construction techniques or contracting practices must be documented. | ❑ **RURAL HIGHWAY (*Pick One*)** (min. 5,000 tons placed)  ❑ New or Reconstruction  ❑ Resurfacing  **All submittals in this category MUST include joint density MQL % incentive achieved results.** | |
| ❑ **SURFACE TREATMENT** (min. of 25,000 SY placed) (Includes Slurry Seals, Chip Seals, Bond treatments, etc. Excludes Thin Lift overlays.) Include Project Size in Section 5C. | ❑ **COMMERCIAL PARKING LOT** (min. 500 tons placed)  (Examples: Parking lots for medium to large commercial buildings and facilities.) | |
| ❑ **RESIDENTIAL SUBDIVISION** (min. 2,500 tons placed)  For City/County overlay programs, the entire CIP program will be considered one project. Limit the submittal to your best two subdivisions/areas. More than two will not be considered. | ❑ **SMALL CONTRACTOR PAVING**  This category may include but not limited to Parking lots, Trails, Paths, Street paving, etc. for placement contractors without a production facility. | |
| ❑ **PROJECT DELIVERY**  Documentation must be provided to demonstrate successes (e.g., minimizing traffic impacts, reducing project duration, etc.) | ❑ **AIRPORT**  Local municipal to large commercial airports. | ❑ **GOLDEN OLDIE**  30+ year old project still performing with only preventive maintenance. |
| ❑ **IN-PLACE** **RECYCLING TREATMENTS**  (Examples: HIPR, CIPR, HRP, CCPR, FDR) | ❑ **SPECIAL USE PAVEMENT**  This category may include trails and paths, hydraulic applications, underground facilities, state parks, porous pavements, etc. | |
| **City Street, Urban Highway and Rural Highway Categories, pick only one option (New/Reconstruction or Resurfacing)**  **SUBMITTALS ARE LIMITED TO TWO PER COMPANY/AGENCY, PER CATEGORY** | | |

***ALL INFORMATION MUST BE COMPLETED BY CONTRACTOR AND OWNER ON ONE FORM TO BE CONSIDERED***

**1. Name of Agency/Company Submitting Nomination \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Person Making Nomination **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Title  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Email **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONCURRENCE of NOMINATION by AGENCY or CONTRACTOR**

Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Organization **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Concurrence **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. PROJECT DESCRIPTION and LOCATION**

Project Name/Contract Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contract Value $ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Location (street, highway, projects limits, mile post).Very important that a map and physical directions be included in the submittal. Projects may be excluded if a map is not included**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Description of Project**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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**Owner’s Acceptance Performed by:  
□** Company PC lab **□** Contracted PC lab (Name)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. PAVING CONTRACTOR INFORMATION**

Contractor Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contact Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Company Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_**

**3. OWNER/AGENCY INFORMATION**

Owner / Agency Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Address  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_\_\_**Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. PROJECT INFORMATION**

**A. Asphalt Mixture**No. of lifts **\_\_\_\_\_\_\_\_\_\_\_**Grading  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**Grading **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**Grading **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**

% RAP **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Tons of RAP Used **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. Milling or In-Place Remixing prior to paving □** Yes **□** No Type/Depth **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
C. Project Size**

Tons of Asphalt (Total) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR** Surface Treatment (Total SY) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Top Lift(Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Second Lift (Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Third Lift (Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D.** **Pavement Construction Practices and Other Considerations.**Briefly describe any unique construction features of the project. Include any paving innovations, techniques, or practices that added to the quality or community response to the project. Additional information can be attached. This information must be completed for the Project Delivery Award.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E. Night Paving □** Yes **□** No **F. Project Phasing** # of Mobilizations for project \_\_\_\_\_\_\_\_\_\_\_# of Phases for project **\_\_\_\_\_\_\_\_\_\_\_\_\_  
G. Joint Density MQL (Incentive) Data\* Total Incentive achieved %**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Required for Urban and Rural Highway projects only!**

**Indicate if this project was completed using:  
⃝** **HMA**, or  
⃝ **WMA** - Process \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (water foaming, chemical or organic)

**6. ADDITIONAL CONTRACTOR** (General Contractor, Sub-Contractor)

**Additional Contractor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_** Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Additional Contractor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_** Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. PHOTOGRAPHS**  
  
High Resolution photographs must be submitted in a digital format (.jpeg).

**8. SIGNIFICANT CONTRIBUTERS**This Partner made significant contributions to the overall success of the project.(e.g., Rubblization, FDR, Milling, Stripping, etc.) Please describe the contribution made by the subcontractor.(This area may be left blank if no subcontractor needs to be recognized for their contributions to the project).

**7. Design & Materials Selection** (Engineer, etc.)Identify additional Partner(s) or Firms involved in the design, materials selection or project delivery who contributed to the success of this project. (This area may be left blank if no additional partners need to be recognized for their contributions to the project).

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